

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

HANS W. KALLENBERGER	)	
	)	
COMPLAINANT	)	
	)	
vs.	)	CASE NO. 96-479
	)	
HENRY COUNTY WATER DISTRICT #2	)	
	)	
DEFENDANT	)	

O R D E R

On October 8, 1996, Hans W. Kallenberger filed a complaint against Henry County Water District #2 regarding a sub-meter installed past the end of his water line. On October 15, 1996, the Commission directed Henry Water to satisfy or answer the complaint. Henry Water filed its answer on October 25, 1996. An information request issued by the Commission on March 12, 1997, was responded to by Mr. Kallenberger on March 19 and March 31, and by Henry Water on March 28 and April 14. An Order issued June 13, 1997, scheduled an informal conference and advised Mr. Kallenberger that he should amend the complaint. The complaint was amended June 30, 1997. The informal conference was held July 10, 1997. At the conclusion of the informal conference, both parties agreed to file certain additional information regarding billings. The Commission needs additional information as well.

IT IS ORDERED that Henry Water shall file the original and 5 copies of the following information with the Commission with a copy to all parties of record no later than 15 days from the date of this Order. Henry Water shall furnish with each response the name of the

witness who will be available to respond to questions concerning each item of information requested should a public hearing be scheduled.

Provide a map which displays the area bordered by Highway 157, Highway 42, Highway 153, Wilson Lane, and the streets/roads of Wooded Hill Subdivision. This map shall be a **minimal** scale of two inches per mile and be legible. It shall show the location of all pipelines and identify their size, and also show the property boundary lines of all properties adjoining the land owned by Ted Dwinger and occupied by the Santa Cruz Cattle Co. In addition, this map shall display any access roads located within the area.

Done at Frankfort, Kentucky, this 13th day of August, 1997.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director